

**Minutes of the Meeting of the Planning Committee
held on 16th February 2009 at 7.00pm**

1. **PRESENT** - Councillor A.M. Jinkinson (in the Chair), Town Councillors
J.W. Billinger, R.M. Clark, P. Hall, K. Hudson, J. Kenyon, V.A. Pridden,
A. Ravenscroft, D. Rushton, A.J. Tatchell, C. Smith and M. Whittaker.

2. **APOLOGIES FOR ABSENCE** – Cllrs. J. Cunningham and K. Schofield.

3. **DECLARATIONS OF INTEREST** – no declarations although Cllr. Tatchell was not present during the discussion of the Planning Applications. Cllr. Whittaker declared a personal interest in relation to the Lawrence Street Planning Application and Cllr. Smith in relation to Green Farm Cottage.

4. **MINUTES OF THE PLANNING COMMITTEE MEETING** held on 19th January 2009 were **AGREED UNANIMOUSLY** and signed as a correct record.

5. **MATTERS ARISING AND UPDATED INFORMATION**
 - a) **BARGAIN BOOZE** – the Town Clerk reported that since no contribution will be forthcoming from Alliance and Leicester in relation to the installation of additional CCTV the additional funding was being sought from the Town Council. Following discussion it was **PROPOSED** by Cllr. Ravenscroft, **SECONDED** by Cllr. Smith and **AGREED** by a majority that the Town Council not provide the additional funding. (Voting 8 in favour of the resolution , 3 abstentions) It was suggested that alternative funding sources be sought via Crime Safety at Burnley Borough Council.

 - b) **BURNLEY BOROUGH COUNCIL DEVELOPMENT BRIEF** – the current Burnley Development briefs are being funded by NWDA and Padiham is not included having already received NWDA funding. It was **AGREED** that an Officer be invited to a Working Group Meeting to discuss forward planning.

 - c) **PLANNING APPEAL – 2 WHALLEY ROAD, PADIHAM** – the Town Clerk reported that the Application for the condenser unit had been refused and that the Applicant was now at liberty to appeal.

 - d) **BUS STOPS** - the Town Clerk reported that a site meeting was scheduled in relation to Waterside Mews. Further requests had been received for the removal or re-location of Bus Stops. It was **AGREED THAT** details be forwarded to the Environment Directorate and County Councillor Marcus Johnstone and the situation be monitored.

 - e) **SHAKESPEARE STREET – BOLLARDS** – the Town Clerk provided details of a further response from Lancashire County Council indicating that there was no plan to make any changes. Any alternative plans would have to be funded by the Town Council. It was **AGREED THAT** a further letter be sent suggesting a raised kerb as an alternative. The Town Clerk will up date the residents.



6. CORRESPONDENCE

The Town Clerk reported on the following items of correspondence:

- a) **Calico – Help Direct – Launch – 23rd February 10.30 – 12.30 in Padiham Town Hall**
- all Town Councillors invited.
- b) **Linear Park – Greenway Drop-in Event – 26th February 4.00pm – 7.00pm in the Council Chamber** – all Councillors and the public invited.
- c) **West Street Residents’ Association** – request for funding – referred to the Mayor’s Charity Fund.

7. PLANNING APPLICATIONS

Town Councillors considered the following applications in respect of which it made no comments:

45 Lawrence Street, Padiham	Extension of garden curtilage and proposed fencing
Former Padiham Railway, Molly Wood Lane to Memorial Park	Change of use of land to form access points onto former Padiham Railway to create footpath/cycleway/bridleway with earthworks landscaping and lighting.
57 – 59 Church Street, Padiham	Proposed demolition of lean-to buildings to be replaced with new rear extension

8. APPLICATIONS RECEIVED SINCE DATE OF PUBLICATION OF THE AGENDA

22 Town Hill Bank, Padiham	Demolition of existing conservatory and construction of single storey extension to rear
Green Farm Cottage, Hapton Road	Construction of single storey double garage and workshop; modifications to boundary walls and construction of new garden wall and greenhouse; landscaping and demolition of existing garage.

9. PAYMENT OF ACCOUNTS

Staples	68.95
A. Clark Archiving	64.95
Thompson Wills	426.65

10. DATE AND TIME OF NEXT MEETING – Monday 16th March 2009 at 7.00pm

Signed  _____

Date 16/3/08 _____